



**AGRICULTURAL HAULERS EXEMPTION**  
***MONTHLY REPORT***

**ATTENTION:** OFFICER ANTONIO RUIZ  
**EMAIL:** [ANRuiz@CHP.ca.gov](mailto:ANRuiz@CHP.ca.gov)  
**OFFICE:** 916-843-3400 (Commercial Vehicle Section)  
**FAX:** (916) 322-3154

**DATE FAXED:** \_\_\_\_\_

**REPORTING FOR THE MONTH OF:** \_\_\_\_\_

Dear Officer Ruiz:

Please find my monthly report regarding my use of the Agricultural Haulers exemption below:

1.) Number of loads carried in (# of truck loads only, not # of bins, boxes or tubs):

Bins: \_\_\_\_\_

Boxes: \_\_\_\_\_

Tubs: \_\_\_\_\_

2.) Total Number of Miles Traveled: \_\_\_\_\_

3.) Total Number of On-Highway Accidents: \_\_\_\_\_

4.) Total Number of Off-Highway Accidents: \_\_\_\_\_

5.) Total Number of Driver Hours (by month): \_\_\_\_\_

6.) Total Citations Received: Loading: \_\_\_\_\_

Mechanical: \_\_\_\_\_

Driver: \_\_\_\_\_

Other: \_\_\_\_\_

If you have any questions, please do not hesitate to contact me at \_\_\_\_\_. Thank you for your continued assistance.

Sincerely,

Name: \_\_\_\_\_

CA No.: \_\_\_\_\_